#### **AGENDA**

### **NEBRASKA EXCHANGE STAKEHOLDERS COMMISSION**

# September 8, 2014, 10:00 AM

# **STATE OFFICE BUILDING (LLA)**

### **301 CENTENNIAL MALL SOUTH LINCOLN**

- I. Call to Order JJ Green, Chairperson
  - a. Announcement of the placement of the Open Meetings Act information
- II. Roll Call
- III. Welcome JJ Green
- IV. Approval of Minutes
- V. Self-introduction of Commission Members
- VI. New Business
  - a. Briefing by Department of Insurance staff
  - b. Briefing by Department of Health and Human Services staff
- VII. Invited Speakers
  - a. Community Action of Nebraska
  - b. Ponca Tribe of Nebraska
  - c. Health Center Association of Nebraska
  - d. Insurers
- VIII. Public Comment
- IX. Adoption of Future Meeting Dates (All times 10:00 am-12:00 pm)
- X. Discussion of the Required Statutory Report to the Governor and the Legislature
- XI. Adjourn