

AGENDA
NEBRASKA EXCHANGE STAKEHOLDERS COMMISSION
NOVEMBER 20, 2013, 10:00 AM

SOUTHEAST COMMUNITY COLLEGE, ROOM D10
8800 O STREET, LINCOLN

- I. Call to Order – JJ Green, Chairperson
 - a. Announcement of the placement of the Open Meetings Act information
- II. Roll Call
- III. Welcome – JJ Green
- IV. Approval of Minutes
- V. Self-introduction of Commission Members
- VI. New Business
 - a. Briefing by Department of Insurance staff
 - b. Briefing by Department of Health and Human Services staff
- VII. Invited Speakers
 - a. Stephene Moore, Regional Director, Region 7, US Department of Health and Human Services
 - b. Community Action of Nebraska, Roger Furrer
- VIII. Public Comment
- IX. Discussion and approval of report to the Legislature.
- X. Adoption of Future Meeting Dates (All times 10:00 am-12:00 pm)
[As set by Commission]
- XI. Adjourn