AGENDA
NEBRASKA EXCHANGE STAKEHOLDERS COMMISSION
NOVEMBER 20, 2013, 10:00 AM
SOUTHEAST COMMUNITY COLLEGE, ROOM D10
8800 O STREET, LINCOLN

I. Call to Order – JJ Green, Chairperson
   a. Announcement of the placement of the Open Meetings Act information

II. Roll Call

III. Welcome – JJ Green

IV. Approval of Minutes

V. Self-introduction of Commission Members

VI. New Business
   a. Briefing by Department of Insurance staff
   b. Briefing by Department of Health and Human Services staff

VII. Invited Speakers
   a. Stephene Moore, Regional Director, Region 7, US Department of Health and Human Services
   b. Community Action of Nebraska, Roger Furrer

VIII. Public Comment

IX. Discussion and approval of report to the Legislature.

X. Adoption of Future Meeting Dates (All times 10:00 am-12:00 pm)
   [As set by Commission]

XI. Adjourn