

AGENDA

NEBRASKA EXCHANGE STAKEHOLDERS COMMISSION

November 16, 2015

Lincoln Community Foundation

215 Centennial Mall

Lincoln, NE

5th floor Conference Room at 10:00 C.S.T.

- I. Call to Order – JJ Green, Chairperson
- II. Announcement of the placement of the Open Meetings Act information
- III. Roll Call
- IV. Welcome – JJ Green
- V. Approval of Minutes
- VI. Self-introduction of Commission Members
- VII. New Business
- VIII. Briefing by Department of Insurance staff
- IX. Briefing by Department of Health and Human Services staff
- X. Invited Speakers
- XI. Public Comment
- XII. Review and approval of end of year report for the Governor and the Legislature
- XIII. Adoption of Future Meeting Dates
- XIV. Adjourn