

DEC 05 2023

BEFORE THE DEPARTMENT OF INSURANCE  
STATE OF NEBRASKA

FILED

IN THE MATTER OF THE )  
ACQUISITION OF AMERICAN LIFE )  
& SECURITY CORP )

NOTICE OF HEARING

CAUSE NO. C-2913

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To:

Ann Frohman  
1350 Aldrich Road  
Lincoln, Nebraska 68510  
Phone: (402) 416-6612  
[ann@frohmanlaw.com](mailto:ann@frohmanlaw.com)

Pursuant to the Insurance Holding Company System Act, Neb. Rev. Stat. § 44-2127, you are hereby notified that the Form A Application initially filed on May 26, 2023 to Acquire Control of American Life & Security Corp, a Nebraska domestic insurer, by Antarctica Midwest Investment Advisors, LLC, Midas Parent, LP, Antarctica GP Investments III, LLC, Antarctica Investment Advisors, LLC, and Chandra R. Patel, will be heard at a public hearing on December 12, 2023 at 10:00 am. at the office of the Nebraska Department of Insurance, 1156 K Street, Suite 200, Lincoln, Nebraska 68509-5087. Reasonable accommodations will be provided to disabled persons upon advance request. The hearing will be transcribed at the request of any party with the expense of the transcription charged to the requesting party.

Interested parties may present oral or written testimony on the proposed acquisition. Written testimony must be submitted to the Nebraska Department of Insurance at 1156 K Street,

Suite 200, P.O. Box 95087, Lincoln, NE 68509-5087, by December 11, 2023, in order to be considered. Oral comments may be submitted by testimony at the public hearing. Any interested party who wishes to testify at the public hearing should provide notification to the Department via e-mail to [Michael.W.Anderson@nebraska.gov](mailto:Michael.W.Anderson@nebraska.gov).

STATE OF NEBRASKA  
DEPARTMENT OF INSURANCE

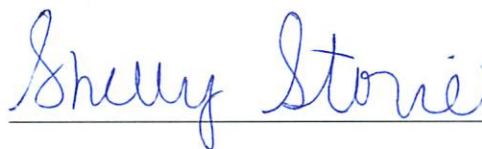


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Eric Dunning  
Director

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a true and correct copy of the foregoing Notice of Hearing was served upon the individuals designated below by first-class U.S. mail and electronic mail on this 5<sup>th</sup> day of December 2023.



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