

BEFORE THE DEPARTMENT OF INSURANCE STATE OF NEBRASKA

JUN 2 5 2025

FILED

STATE OF NEBRASKA DEPARTMENT OF INSURANCE,) MOTION TO DISMISS
PETITIONER,)
VS.) CAUSE NO. A-2504
MARIAN ARONSON (NAIC Producer #16780222)))
RESPONDENT.)

COMES NOW the Petitioner, hereby requests that this matter be dismissed without prejudice.

Dated this 25th of June 2025.

STATE OF NEBRASKA DEPARTMENT OF INSURANCE

Michael W. Anderson #25671

Attorney for Petitioner 1526 K Street, Suite 200

PO Box 95087

Lincoln, NE 68509-5087

(402) 471-2201

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing Motion to Dismiss was served upon the Respondent by mailing a copy to the registered address on file with the Department of 500 SE MIZNER BLVD. APT A702, BOCA RATON, Florida 33432-5635 and to Respondent's business and mailing address of 791 PARK OF COMMERCE BLVS. STE 201, BOCA RATON, Florida 33487-3634 by certified mail, return receipt requested, and by regular U.S. mail and as an attachment via electronic mail to the following: M2ARONSON@GMAIL.COM, marian.aronson@gmail.com, and MARONSON@PLATINUMCHOICEHEALTHCARE.COM on this 25th day of June 2025.

Shuly Storie

BEFORE THE DEPARTMENT OF INSURANCE STATE OF NEBRASKA

JUN 2 5 2025

FILED

STATE OF NEBRASKA DEPARTMENT OF INSURANCE)
PETITIONER,	ORDER GRANTING MOTION FOR DISMISSAL
VS.)
MARIAN ARONSON) CAUSE NO. A-2504
(NAIC Producer #16780222))))
RESPONDENT.)

Upon request of the Petitioner, Petitioner's Motion for Dismissal is hereby granted. This matter is hereby dismissed without prejudice.

It is ordered on this 25th day of June 2025.

STATE OF NEBRASKA DEPARTMENT OF INSURANCE PETITIONER

Cheryl Wolff

HEARING OFFICER

CERTIFICATE OF SERVICE

I hereby certify that a copy of the foregoing Order Granting a Motion to Dismiss was served upon the Respondent by mailing a copy to the registered address on file with the Department of 500 SE MIZNER BLVD. APT A702, BOCA RATON, Florida 33432-5635 and to Respondent's business and mailing address of 791 PARK OF COMMERCE BLVS. STE 201, BOCA RATON, Florida 33487-3634 by certified mail, return receipt requested, and by regular U.S. mail and as an attachment via electronic mail to the following: M2ARONSON@GMAIL.COM, <a href="mailto:ma

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